

## state of Maryland Community Health Resources Commission

45 Calvert Street, Room 336 • Annapolis, Maryland 21401

Larry Hogan, Governor - Boyd Rutherford, Lt. Governor Allan Anderson, M.D., Chair – Mark Luckner, Executive Director

## Council on Advancement of School-Based Health Centers House Office Building, 6 Bladen St, Room 170, Annapolis, MD 21401

Monday, March 4, 2019 | 9:30AM – 12:30PM

| 9:30AM  | Welcome (Chair: Dr. Katherine Connor)  |
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| 9:35AM  | <ul> <li>Introduction of new Council Members:</li> <li>a. Senate Member: Senator Clarence Lam, M.D., M.P.H.</li> <li>b. Parent Member: Kelly Kessler</li> <li>c. Staff Consultant: Jennifer Newman Barnhart, M.P.H.</li> </ul> |
| 9:40AM  | Minutes from November 2018 CASBHC Meeting  |
| 9:50AM  | 2019 CASBHC Priorities   |
| 10:10AM | Harbage Report   |
| 10:30AM | Break  |
| 10:40AM | Quality, Systems, and Data Workgroups: Break-Out   |
| 11:10AM | Quality, Systems, and Data Workgroups: Report-Out  |
| 11:30AM | Legislative Updates from Delegate Cullison and Senator Lam   |
| 11:45AM | Policy Discussion  |
| 12:00PM | Kirwan Commission Update   |

## MATERIALS

- 1. 2019 Membership Roster
- 2. November 2018 Minutes
- 3. 2018 Final Report
- 4. Harbage Report