

#### STATE OF MARYLAND

# Community Health Resources Commission

45 Calvert Street, Room 336 • Annapolis, Maryland 21401

Larry Hogan, Governor - Boyd Rutherford, Lt. Governor Allan Anderson, M.D., Chair – Mark Luckner, Executive Director

## Council on Advancement of School-Based Health Centers Howard County Health Department Barton Rooms (1st Floor)

Monday, October 7, 2019 9:30AM-12:30PM

### **AGENDA**

9:30AM Welcome (Chair: Dr. Kate Connor)

9:35AM Minutes from July 23<sup>rd</sup>, 2019 CASBHC Meeting

Review and Approval

9:40AM Council Representative Positions

a. Welcome!

a. Maryland Assembly on School-Based Health Care: Joy Twesigye

b. Elementary School Principal: Meredith McNerney

c. Superintendent: Sean Bulson

d. Secondary School Principal: Ken Miller

9:50AM By-Laws

10:05AM Election Process

a. Chair and Vice Chair nominations

10:10AM Blueprint for Maryland's Future

10:20AM Harbage White Paper: Public Release

10:30AM Break

10:45AM 2019 Council Recommendations

NOTE: Council members please be prepared to vote on entire block of recommendations

a. Discussion

b. Vote

## 12:00PM 2019 Council Annual Report

- a. Harbage Report and Recommendations Process
- b. SBHC Annual Survey
- c. Standards and Best Practices Matrix
- d. Council legislative response to Blueprint Deliverable
- e. Wicomico County SBHC enrollment
- f. MRHA conference

## 12:25PM Related School Health Updates (conferences, activities)

## 12:30PM Adjourn

# Meeting materials:

- 1. Membership Roster (October 2019)
- 2. Council Recommendations/ DRAFT
- 3. By-Laws/DRAFT
- 4. Council legislative response to Blueprint Deliverable
- 5. Minutes from June 3, 2019 meeting
- 6. Minutes from July 23, 2019 meeting